



## GREATER MARATHON CHAMBER OF COMMERCE 2022 MEMBERSHIP DUES STRUCTURE

*Membership dues are on a pro-rated billing cycle. Please call before sending payment*

**CHAMBER BUSINESS MEMBERSHIP:** **\$245.00 per year**

*If your business falls into the banking, lodging, restaurant, insurance, real estate agent, non-profit, or individual category please see below for cost*

**BANKING INSTITUTION MEMBERSHIP:** **\$1,000.00 per year**

**HOTEL / MOTEL MEMBERSHIP:**

Up to 25 rooms	<b>\$340.00 per year</b>
26 to 50 rooms	<b>\$505.00 per year</b>
51 to 100 rooms	<b>\$670.00 per year</b>
101 to 150 room	<b>\$830.00 per year</b>
151+ rooms	<b>\$970.00 per year</b>

**RESTAURANT MEMBERSHIP:**

1-50 seating capacity	<b>\$245.00 per year</b>
50 + seating capacity	<b>\$375.00 per year</b>

**ASSOCIATE OR OUT OF AREA MEMBERSHIP:** **\$130.00 per year**  
(Business located outside of the Middle Keys, or Independent Employee: i.e.: Associate of Real Estate Company, Hair Stylists, etc.)

**CIVIC MEMBERSHIP:** **\$105.00 per year**  
(Non-profit - civic organization)

**SNOW-BIRD/SUPPORTER MEMBERSHIP:** **\$100.00 per year**

Individuals not in business who wish to lend support and be part of the Chamber; annual assessment is per person  
Admin & Link fees do not apply for this membership category

**ADMINISTRATIVE FEE: (One time only).....\$35.00**

**WEB LINK FEE: ..... \*\*\$50.00 or \*\$30.00**

\*\$30.00/year if business reciprocates and places Marathon Chamber logo and link on their site

\*\*\$50.00/year if business does not wish to reciprocate Chamber's logo and link

**VISITOR'S CENTER MEMBERSHIP (only chamber members may participate in this program; see separate application)**



## GREATER MARATHON CHAMBER OF COMMERCE 2022 MEMBERSHIP APPLICATION

12222 Overseas Highway  
Marathon, FL 33050  
305/743-5417  
FAX 305/289-0183

Company/Individual: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City & Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Email/Phone (For Chamber to contact if different from above): \_\_\_\_\_

Category/Type of Business: \_\_\_\_\_

Main Contact Person: \_\_\_\_\_

Referred By: \_\_\_\_\_

Brief Description of Business:

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Purchase Web Link? No \_\_\_\_\_ Yes \_\_\_\_\_ Circle one (\$30 or \$50)

Payment Method: \_\_\_\_\_ Check \_\_\_\_\_ Online Payment

<https://floridakeysmarathon.com/product/marathon-chamber-payments/>

**Attach or mail in copy of Occupational License**

**← See Reverse side of page for Membership Investment Schedules & Packages →**

*Special Executive Membership Club – call 743-5417 for more information*

***\*Please note: Your investment is deductible as a Business Expense\*  
Chamber Membership(s) are non-refundable***